

RUSPIDGE and SOUDLEY PARISH COUNCIL

Dear Councillor,

You are hereby summoned to attend
a meeting of the Ruspidge and Soudley Parish Council:
at Ruspidge Memorial Hall **7.00 pm** on Tuesday **October 14th, 2025.**

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Roland Dowding

Clerk of the Council

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AGENDA

- **7.00 p.m. Public participation period.**
Sarah Walker – Presentation.

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- 10.1. To receive apologies for absence. Members to submit apologies.
 - 10.2. To record any declaration of personal or prejudicial interest.
 - 10.3. Acceptance of the Minutes of the Council meeting held on the **9th of September 2025** other than those recording exempt matters.
 - 10.4. **Matters Arising** from the Minutes.
 - 10.5. **District Councillor** - to report, as necessary.
 - 10.6. **County Councillor**- to report, as necessary.
 - 10.7. **Planning Matters** - the Planning Schedule for October to be tabled at the meeting.
 - 10.8. **Financial Matters** - to approve the accounts presented for payment, the financial report for October is to be tabled at the meeting.
 - 10.9. **Budget Transfers**
 - Transfer from Contingency Budget **£ 250.00** to balance Street Furniture Budget. Member approval requested.
 - Transfer from Contingency Budget **£ 1,000.00** to balance Defibrillator Budget. Member approval requested.
 - 10.10. **Presentation of 2026/27 Draft Budget** – Financial Officer to present the 2026/27 draft budget. Members debate as appropriate.
 - 10.11. **SNEYD WOOD** – Discussion and update around the installation of Speed bumps at Sneyd Wood Rd.
 - 10.12. **Ruspidge Defibrillator Cabinet** – Member approval requested for replacement cabinet and installation, estimated cost £1,100.00.

10.13. **Liaison's Report for Soudley Village Hall** – Presented by Cllr. Norman Snell.

10.14. **Liaison's Report for Ruspidge Memorial Hall** – Presented by Cllr. Denis Bagwell-Johnston

10.15. **CORRESPONDENCE**

All relevant correspondence whether specifically dealt with under agenda items, or not, has been forwarded via email to all Councillors. Any concerns regarding the receipt of correspondence.

10.16. To agree the date of the next meeting and APM is scheduled for **Tuesday, 11th November 2025** in the **Soudley Village Hall**. The deadline date for the agenda is **Monday, 3rd November 2025**.

10.17. For confidential matters, to determine by motion that the Press and Public be excluded from the meeting for the remaining business of the Council in accordance with Standing Order 10.xi (Adopted 2020).